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<del>TC 1700</del>

REQUEST FOR

# CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to: Commissioner for Patents Box RCE Washington, DC 20231

| Application Number   | 09/504,813        |  |
|----------------------|-------------------|--|
| Filing Date          | February 16, 2000 |  |
| First Named Inventor | Shuji Goto, et al |  |
| Art Unit             | 1745              |  |
| Examiner Name        | J. Crepeau        |  |
| Attorney Docket No.  | 9792909-4468      |  |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| 1.                                                                                                                                                                                                                                                                                                                              | Submission required under 37 CFR 1.114                                                                                                                                                                     |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|----------------|-----------|--------------------------|------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                 | a.   Previously submitted                                                                                                                                                                                  |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
| i. Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on(Any unentered amendment(s) referred to above will be entered).                                                                                                                                                                                        |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            | ii.                                                                                                                                                                                            | ☐ Conside     | ler the arguments in the Appeal Brief or Reply Brief previously filed on |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            | iii.                                                                                                                                                                                           | ☐ Other _     |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 | b.                                                                                                                                                                                                         | $\boxtimes$                                                                                                                                                                                    | Enclosed      |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            | i.                                                                                                                                                                                             |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            | ii.                                                                                                                                                                                            |               |                                                                          |                |           |                          |                        |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 | a. Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(l) required) |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 | b. 🖂 Other Petition for One-Month Extension of Time                                                                                                                                                        |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                              | Fe                                                                                                                                                                                                         | es The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.                                                                                                         |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 | a.   The Director is hereby authorized to charge any discrepancies, or credit any overpayments, to Deposit Account No. 19-3140                                                                             |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            | i.                                                                                                                                                                                             | ☐ RCE fe      | e required unde                                                          | er 37 CFR 1.17 | (e)       | 04/17/2003 SFELEKE1 00   | 000138 09504813        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            | ii.                                                                                                                                                                                            | ☐ Extensi     | ion of time fee (                                                        | (37 CFR 1.136  | and 1.17) | 01 FC:1801<br>02 FC:1251 | 750.00 OP<br>110.00 OP |  |  |  |
| iii.                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          |                |           |                          | 33330                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 | b.                                                                                                                                                                                                         | b. The Director is hereby authorized to charge the filing fee of \$750.00 and the one-month extension fee of \$110.00 to American Express credit card. Form 2038 is attached for that purpose. |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 | WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                           |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
| -                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 | =                                                                                                                                                                                                          | _                                                                                                                                                                                              |               |                                                                          |                | _/        | 1                        |                        |  |  |  |
| 14.                                                                                                                                                                                                                                                                                                                             | K                                                                                                                                                                                                          | Cus                                                                                                                                                                                            | omer No. 2626 | 53                                                                       |                |           | terral Misse             |                        |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                            | Dated: April 11, 2003 David R. Metzger (Registration No. 62,919)                                                                                                                                           |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below. |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
| Na                                                                                                                                                                                                                                                                                                                              | Name (Print/Type) Tina M. Kiselka                                                                                                                                                                          |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
| Signature Sixa on Kisilki Date April 11, 2003                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          |                |           |                          |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |                                                                                                                                                                                                |               |                                                                          | <del></del>    |           |                          | <del></del>            |  |  |  |



## N THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Shuji GOTO, et al.

NEW DOCKET NO.: 09792909-4468

SERIAL NO.:

09/504,813

**GROUP ART UNIT: 1745** 

DATE FILED:

February 16, 2000

**EXAMINER:** 

J. CREPEAU

**INVENTION:** 

"SOLID ELECTROLYTE BATTERY AND MANUFACTURING

METHOD THEREFOR"

### **AMENDMENT "E" TO FINAL OFFICE ACTION**

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TC 1700

BOX AF Commissioner for Patents Washington, D.C. 20231

#### SIR:

Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated December 12, 2002 for 1 month so that the period for response is extended to April 12, 2003.

This Amendment "E" is filed in response to the Office Action of December 12, 2002. Please reconsider the application in view of the remarks presented below.